

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 26 2001
Returned to applicant for correction SEP 05 2001
Corrected application filed SEP 11 2001
Map filed SEP 17 2001 UNDER 67844

The applicant **NORMAN R. WILLIAMS** hereby makes application for permission to change the **Point of diversion and manner of use of a portion, place of use of water heretofore appropriated under State of Nevada Permit #30918, Certificate #10396**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0894 c.f.s.**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Domestic & Irrigation**
5. The water is to be diverted at the following point located in the **SW $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 23, T.3S., R.35E., M.D.B.&M., from which the NW Corner of said Section 23 bears N 22°33' W a distance of 2066.00 feet (PPOD #2).**
6. The existing permitted point of diversion is located within the **SW $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 23, T.3S., R.35E., M.D.B.&M., from which the NW Corner of said Section 23 bears N 24°47' W a distance of 1499.87 feet.**
7. Proposed place of use a portion of the **SW $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 23, T.3S., R.35E., M.D.B.&M. a total of 8.40 ac.**
8. Existing place of use a portion of the **SW $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 23, T.3S., R.35E., M.D.B.&M. a total of 4.20 ac. (the southerly 4.2 acres)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, flow meter, pneumatic vessel and pipe distribution system.**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **4 years**

67845

15. Remarks: The combined duty for both applications shall not exceed 42.0 ac.ft..

By s/ Barry A. Fitzpatrick
Barry A. Fitzpatrick, Lumos & Associates
800 East College Parkway
Carson City, Nevada 89706

Compared cm/cmf

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's Office and that without this information the granting of the application would threaten to prove to be detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: _____

Proof of completion of work shall be filed before: _____

Application of water to beneficial use shall be filed on or before: _____

Proof of the application of water to beneficial use shall be filed on or before: _____

Map in support of proof of beneficial use shall be filed on or before: _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of December, A.D. 2002


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____